

WE OFFER OUR GIFTS TO OUR GENEROUS GOD

***“Why Should I Fear?”***

My soul thou art immersed in sin, so deep that none can trace.  
Look to the ransom God decreed, to clear the guilty race.

*Chorus: Had I the guilt of all the world, he's able to forgive.  
Why should I fear? The debt is paid, if only I'd believe.*

The atonement once made on the tree, can balance many more,  
than all the sins of Adam's race, if number'd o'er and o'er. *(chorus)*

He paid the mighty sum and died for sinners yet unborn.  
From men, the works of his own hands, he suffer'd shame and scorn.  
*(chorus)*

COMMUNION

***“There is a Fountain”***

***“I Heard the Voice of Jesus Say”***

***“Amazing Grace (My Chains Are Gone)”***

BENEDICTION

*Next week's scripture: Nehemiah 13:15-22, Mark 2:23-3:6; Hebrews 4:1-10  
For announcements go to our website at [www.northshore1.org](http://www.northshore1.org) or find us on Facebook.  
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**August 29, 2010**

**North Shore Fellowship**

SONG OF PREPARATION

***“Jesus Cast a Look On Me”***

CALL TO WORSHIP

Leader: Praise the LORD. Praise the LORD, O my soul.

**All: I will praise the LORD all my life; I will sing praise to my God as long as I live.**

Do not put your trust in princes, in mortal men, who cannot save. When their spirit departs, they return to the ground; on that very day their plans come to nothing.  
**Blessed is he whose help is the God of Jacob, whose hope is in the LORD his God, the Maker of heaven and earth, the sea, and everything in them—the LORD, who remains faithful forever.**

He upholds the cause of the oppressed and gives food to the hungry.  
The LORD sets prisoners free, the LORD gives sight to the blind,  
the LORD lifts up those who are bowed down, the LORD loves the righteous.  
The LORD watches over the sojourners and sustains the fatherless and the widow,  
but he frustrates the ways of the wicked.  
**The LORD reigns forever, your God, O Zion, for all generations.  
Praise the LORD.**

***“Hallelujah, Praise Jehovah (Psalm 146)”***

WELCOME

PASTORAL PRAYER

WE WORSHIP GOD, OUR REFUGE AND STRENGTH

Leader: God is our refuge and strength, a very present help in trouble.

Therefore we will not fear, though the earth should change, though the mountains shake in the heart of the sea; though its waters roar and foam, though the mountains tremble with its tumult.

**All: The LORD of hosts is with us; the God of Jacob is our refuge.**

***“For All The Saints”***

For all the saints, who from their labors rest,  
who Thee by faith before the world confessed,  
Thy Name, O Jesus, be forever blessed. Alleluia, Allelu...

The golden evening brightens in the west;  
soon, soon to faithful warriors comes their rest;  
sweet is the calm of paradise the blessed. Alleluia, Allelu...

But lo! There breaks a yet more glorious day;  
the saints triumphant rise in bright array;  
the King of glory passes on his way. Alleluia, Allelu...

From earth's wide bounds, from ocean's farthest coast,  
through gates of pearl streams in the countless host,  
singing to Father, Son, and Holy Ghost. Alleluia, Alleluia!

#### SCRIPTURE

Leviticus 25:1-7

<sup>1</sup> The LORD said to Moses on Mount Sinai, <sup>2</sup> "Speak to the Israelites and say to them: when you enter **the land I am giving you**, the land itself must observe a sabbath to the LORD. <sup>3</sup> For six years sow your fields, and for six years prune your vineyards and gather their crops. <sup>4</sup> But in the seventh year the land is to have a year of sabbath rest, a sabbath to the LORD. Do not sow your fields or prune your vineyards. <sup>5</sup> Do not reap what grows of itself or harvest the grapes of your untended vines. The land is to have a year of rest. <sup>6</sup> **Whatever the land yields** during the sabbath year **will be food for you**—for yourself, your male and female servants, and the hired worker and temporary resident who live among you, <sup>7</sup> as well as for your livestock and the wild animals in your land. **Whatever the land produces may be eaten.**"

Leviticus 25:17-23

<sup>17</sup> "Do not take advantage of each other, but **revere your God**. I am the LORD your God. <sup>18</sup> Follow my decrees and be careful to obey my laws, and you will **live safely** in the land. <sup>19</sup> Then the land will yield its fruit, and **you will eat your fill and live there in safety**. <sup>20</sup> You may ask, 'What will we eat in the seventh year if we do not plant or harvest our crops?' <sup>21</sup> **I will send you such a blessing** in the sixth year that the land will yield enough for three years. <sup>22</sup> While you plant during the eighth year, you will eat from the old crop and will continue to eat from it until the harvest of the ninth year comes in. <sup>23</sup> The land must not be sold permanently, because **the land is mine and you reside in my land** as foreigners and strangers."

#### PROCLAMATION

"Rhythm"

Robby Holt

#### CONFESSION OF SIN

Leader: In repentance and rest is God's salvation, in quietness and trust is His strength, but we would have none of it. —adapted from Isaiah 30:15

Father, we confess that we turn from you into many distractions that help us suppress the truth.

**All: Father, we confess that we order our lives according to our own desires. We admit that we violate Sabbath rest because we are afraid to face you. We need to slow down; but are terrified of the quiet—of hearing your voice. We do this because we've built our lives around ourselves—our glory, our comfort, our control. Against all the evidence, we trust ourselves more than you. Father, we repent of this Sabbath breaking and humbly ask for your forgiveness.**

#### PROCLAMATION—ASSURANCE OF PARDON

Leviticus 25:25-28

<sup>25</sup> "If anyone among you becomes poor and sells some of their property, their nearest relative is to come and **redeem** what they have sold. <sup>26</sup> If, however, there is no one to redeem it for them but later on they prosper and acquire sufficient means to redeem it themselves...<sup>27</sup> they can then go back to their own property. <sup>28</sup> But if they do not acquire the means to repay, what was sold will remain in the possession of the buyer until the **Year of Jubilee**. It will be returned in the **Jubilee**, and they can then go back to their property."

Leviticus 25:35-43

<sup>35</sup> "If any of your own people become poor and are unable to support themselves among you, help them as you would a foreigner and stranger, so they can continue to live among you. <sup>36</sup> Do not take interest or any profit from them, but **revere your God**, so that your poor neighbors may continue to live among you. <sup>37</sup> You must not lend them money at interest or sell them food at a profit. <sup>38</sup> I am the LORD your God, who brought you out of Egypt to give you the land of Canaan and to be your God. <sup>39</sup> If any of your own people become poor and sell themselves to you, do not make them work as slaves...<sup>42</sup> Because **the Israelites are my servants**, whom I brought out of Egypt, they must not be sold as slaves. <sup>43</sup> Do not rule over them ruthlessly, but **revere your God.**"

Leviticus 25:47-55

<sup>47</sup> "If a foreigner residing among you becomes rich and **any of your own people become poor** and sell themselves to the foreigner or to a member of the foreigner's clan, <sup>48</sup> they retain the **right of redemption** after they have sold themselves...<sup>54</sup> Even if they are not redeemed in any of these ways, they and their children are to be released in the **Year of Jubilee**, <sup>55</sup> for **the Israelites belong to me** as servants. They are my servants, whom I brought out of Egypt. I am the LORD your God."